

AGENDA - COMMON COUNCIL MEETING – May 3, 2016 - 5:30 P.M.  
REGULAR MEETING

1. Call to order, Roll Call and Pledge of Allegiance to the flag.
2. Certification of prior meetings. Resolution dispensing with reading of minutes.
3. Reading of Privilege of the Floor Regulations.
4. Privilege of the Floor:
5. Communications from the Mayor including disapproval messages.
6. Communications from the public and petitions:
  1. Request from the Dunkirk Local Development Corporation – Festivals Committee for the City's assistance and use of City facilities for their Summer on the Lake events.
  2. Request from the Historical Society of Dunkirk for an off-duty police officer on May 15<sup>th</sup> from 10:00 AM until 4:00 PM at the Chautauqua County Fairgrounds. Also, requesting the use of 12 street barricades from the Department of Public Works.
  3. Request from Lisa Kozlowski on behalf of the Dom Polski Club to close Antelope Street between East 2<sup>nd</sup> and Lake Shore Drive E to traffic on July 17<sup>th</sup> from 1:00 PM until 8:00 PM to host a benefit for Frank Herrington; Also requesting support from Parks/Street Department for trash cans, bandstands, picnic tables and barricades.
  4. Request from Putnam Record Insurance Agency requesting the Mayor's presence on June 11, 2016 for their annual "Safety Saturday". Also requesting to use 30 orange cones and 8 wooden barriers.
  5. Request from Kimberly Ruiz to have a bounce house at Point Gratiot on June 5, 2016.
  6. Request from Buffalo United Front, Inc. to use a portion of Memorial Park on June 25<sup>th</sup> from 8:00 AM until 6:00 PM.
  7. Loudspeaker applications from:
    - a) Dunkirk Local Development Corporation – Festivals Committee for professional audio equipment and DJ on June 17<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup> from 2:00 PM until 9:00 PM, July 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> from 2:00 PM until 6:00 PM, August 6<sup>th</sup> from 2:00 PM until 8:00 PM, September 11<sup>th</sup> from 1:00 PM until 4:00 PM and Thursdays June 16<sup>th</sup> thru September 8<sup>th</sup> from 6:30 PM until 8:30 PM.
    - b) Taqueria Mexicana for loudspeakers at 45 Lake Shore Drive East on July 4<sup>th</sup> from 1:00 PM until 11:00 PM.
    - c) Hometown Insurance for microphones and amplifiers on July 4<sup>th</sup> from 5:30 PM until 9:30 PM at 200 Lake Shore Drive West.

- d) Glen J. Hurrell for a stereo and microphone at 528 Franklin Avenue on July 15<sup>th</sup> from 4:00 PM until 6:00 PM.
- e) Juneteenth Celebration Committee for speakers, microphones, bands, instruments in Memorial Park on June 18<sup>th</sup> and June 19<sup>th</sup> from 12:00 PM until 8:00 PM.
- f) Duane Gilbert on behalf of the Dunkirk Elks Lodge #922 for amplifiers, speakers and microphones at the Dunkirk Lighthouse on June 14<sup>th</sup> from 6:00 PM until 8:00 PM.
- g) Loudspeaker application from Dom Polski Club for a band and speakers on July 17<sup>th</sup> from 3:00 PM until 7:00 PM.
- h) Bart's Cove for live bands from June 1<sup>st</sup> thru November 30<sup>th</sup>.

7. Reports of Standing Committees, Boards and Commissions.

8. Unfinished Business:

9. Pre-filed Resolutions:

48. Resolution authorizing budget line modifications for Fiscal Year 2016.

49. Resolution authorizing budget line modifications for Fiscal Year 2016.

50. Resolution consenting to appointment of Director of Planning and Development.

51. Resolution amending Common Council Rules of Order (City Charter, Appendix 1).

10. New Business:

11. Adjournment.

Lillian R. Divine  
City Clerk

Dunkirk Festivals  
338 Central Avenue  
Suite 210  
Dunkirk, NY 14048



Phone: (716)366-9877  
Fax: (716)363-6460  
info@visitdunkirk.com  
www.VisitDunkirk.com

April 15, 2016

City of Dunkirk Common Council  
342 Central Ave  
Dunkirk, NY 14048

Dear Common Council:

The Dunkirk Local Development Corporation-Festivals Committee is requesting the City's assistance and use of City facilities for our annual Summer on the Lake events. We are requesting the following:

- **Thursdays, June 16-September 8** – Music on the Pier. We are requesting the use of the City Pier for the 9<sup>th</sup> year of the Music on the Pier series. There will be live entertainment from 6:30-8:30pm.
- **Friday, June 17-Sunday, June 19** – Wreck & Roll. We are requesting the use of the City Pier, beginning at the Boat Launch from 8:00am-11:00pm. We are also requesting a Police Officer from 12pm – 10pm, paid by the DLDC Festivals Committee.
- **Friday, July 1-Monday, July 4** – Fourth of July Celebration. We are requesting the use of Memorial Park for the annual Fourth of July celebration. There will be food vendors from Saturday through Monday. There will also be live entertainment on July 3 & 4, and an air show July 2 & 3.
- **Saturday, August 6-Sunday, August 7** – Beach Bash. We are requesting the use of Wright Park Beach, and to close the roads from Pine and N. Serval to Lake Front Blvd and N. Ocelot for the annual Beach Bash.
- **Sunday, September 11**– Picnic at the Point. We are requesting the use of Point Gratiot from 12pm-4pm for this annual event.

Thank you for your assistance.

Hector Rosas  
Dunkirk Festivals

2016 AP 15 PM 3:27  
DUNKIRK, N.Y.  
OFF. CLERK'S OFFICE  
RECEIVED

# Historical Society of Dunkirk, New York



513 Washington Avenue - Dunkirk, New York 14048

April 15, 2016

City of Dunkirk  
Councilman at Large Andrew Woloszyn  
Common Council Members:  
Donald Williams  
Marty Bomato  
Andy Gonzalez  
Stacy Szukala

2016 AP 15 PM 4:29



Dear Honorable Council,

The Historical Society of Dunkirk, NY has organized a celebration of railroad history set for May 15<sup>th</sup>, 2016 at the Chautauqua County Fairgrounds. The event takes place from 10 am to 4 pm at Floral Hall and the ALCO – Brooks Railroad Display. We are anticipating 1000 to 2000 visitors to this special event.

We are seeking Council's permission to employ an off-duty City of Dunkirk police officer for this date, Sunday May 15<sup>th</sup> for six hours from 10 am to 4 pm at the Chautauqua County Fairgrounds to be present about Floral Hall and the ALCO – Brooks Railroad Display.

Also we would seek Council's permission to borrow twelve street barricades from the Department of Public Works to separate a pedestrian walkway from the driving /parking area between Floral Hall and the walkway leading to the ALCO – Brooks Railroad Display.

Thank you very much for your consideration. We hope you and your family will be able to attend this special celebration.

Sincerely

Roy A. Davis  
Vice President

Curator – Railroads & Industry  
366 – 6106 home phone  
davrxx@gmail.com

**April 25, 2016**

REMOVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2016 AP 25 PM 2:07

**City of Dunkirk  
Common Council  
City Hall  
Dunkirk, NY 14048**

**Common Council Members:**

**The Dom Polski Club will be hosting a public benefit on Sunday, July 17<sup>th</sup> from 1:00 PM – 8:00 PM in support of Dunkirk resident Frank Herrington. We are requesting to close Antelope Street between East Second Street to traffic for the safety of the people attending the event as well as approval of the loudspeaker application for live music to be performed during this time.**

**We are also requesting the support of the City Parks/Streets Departments for assistance with trash cans, bandstands, picnic tables and proper barricades to safely keep the street closed during the benefit.**

**Your support would be greatly appreciated.**

**Sincerely,**



**Lisa Kozlowski  
Club President**



(716)

366-2744

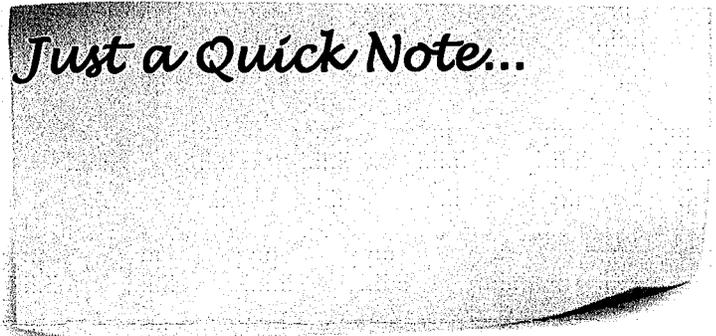


Local Insurance Specialists Saving You Time & Money

PutnamRecordInsurance.com

April 18, 2016

Mayor Rosas  
342 Central Avenue  
Dunkirk, NY 14048



Dear Mayor Rosas,

Our office is excited to be conducting our fourth annual "Safety Saturday" which will be held from 10am – 2pm on June 11, 2016. Dunkirk Fire Department will be having Safety Demonstrations, Dunkirk Police Department will be overseeing child fingerprinting kits, NYS Police Department along with Chautauqua County Sheriffs Department will be checking car seats to ensure they are properly installed, and Rich Goodman of Spoke Folk and Aspire will be on hand to discuss bicycle safety. We are also hoping to have the train open for people to tour.

This letter serves as a written invitation for your attendance to our event. We are proud of this free community event and hope that you will be able to stop by and experience all that we offer. We are also going to need approximately 30 orange cones, and 8 wooden barriers to help block off the car seat check from the main driveway of the fairgrounds. If this request is approved at the council meeting, we would like for them to be delivered to the Chautauqua County Fairgrounds Friday afternoon.

I have enclosed a copy of the flyer that we are going to be using to advertise this event. We appreciate your collaborating in making this event a success. Our office will be following up closer to the event to confirm that we are all set.

We look forward to seeing you in June.

Sincerely yours,

Douglas Manany

RECEIVED  
MAYOR'S OFFICE  
DUNKIRK, N.Y.  
APR 20 11:48

RECEIVED

APR 21 2016

MAYOR'S OFFICE



Putnam Record Insurance presents...

# Our Community's Safety Saturday

June 11th, 2016  
10 am - 2 pm  
Chautauqua County Fair  
Grounds  
Floral Hall Pavilion  
Dunkirk NY 14048  
716-366-2744  
PutnamRecord.com



## Child Safety

- Free Child Fingerprinting
- Bicycle Safety Demonstration

## Car Safety

- Car Seat Installation Check-up
- Seat Belt Fitting

## Home Safety

- Fire Escape Planning
- Fire Safety House

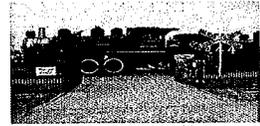


**FREE**  
Hot Dogs & Juice  
Balloons  
Coloring Book

**BICYCLE DEMONSTRATIONS**  
Bring your bike and learn the ins and outs of.....

- Basic Maintenance
- Bicycle Safety
- How to choose a new bicycle.

Brought to you by:



4/30/16

To Dunkirk Common Council,

I Kimberly Ruiz have rented the large pavilion at Point Gratiot on Sunday June 5, 2016 for a party. I would like to get permissions to have a bounce house for the day. I understand that the company or I would be required to provide any insurances that would be needed.

Thank You for your time.

Kimberly Ruiz

521 Deer St.

Dunkirk, NY 14048

(716) 680-1772

CITY RECEIVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2016 APR 27 PM 2:43

April 25, 2016

2016 AP 28 PM 2:53  
CITY OF DUNKIRK, N.Y.  
OFFICE OF THE CLERK

To: City of Dunkirk Mayor and City Council  
From: Buffalo United Front, Inc.  
Subject: Use of Dunkirk Memorial Park

This is a request to be considered for the use of a portion of Dunkirk Memorial Park on June 25, 2016.

The purpose of this request is to have a Family Fun Day on the weekend of the free fishing . We would like to host this at the park from 8:00AM to 6:00PM. This will be a free event for the public. A lunch of hot dogs, chips and pop will be provided to the children first.

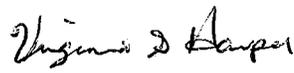
Buffalo United Front, Inc. (BUF), is a 501(c)(3) non for profit organization that was established in the fall of 2007. They do numerous activities through out the year including:

Winter Carnival, Family Fishing Day, Youth Summit and Underground Railroad Heritage Commemoration, to name a few.

We are making this request in hopes of continuing this for years to come. We are celebrating our eighth Family Fishing Day in Buffalo and would like for the City of Dunkirk to be the western end with Buffalo being the eastern end. We pray that we will in the future connect these ends along the lake.

We are in the process of forming a Dunkirk/Fredonia United Front, due to one of our members currently residing in the Dunkirk/Fredonia area. This member Virginia s. Harper will be the contact person at phone number 716-672-4045, with a mailing address of 81 Eagle St. Fredonia, NY.

Respectfully Submitted

  
Virginia S. Harper

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> 4/15/16		
* No more than 3 days TOTAL per Individual or Group - per year <b>EVENT SPECIFICS</b> * EXCLUDES HARBORFRONT AREA		
<b>DATE:</b> 6/17-6/19/16 <b>TIME:</b> 2-9 PM	<b>LOCATION OF EVENT:</b> City Pier	
<b>SPONSOR:</b> Dunkirk Festivals		
<b>NAME:</b> Dunkirk Local Development Corp	<b>PHONE NO.</b> 366-9877	
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY		
<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE <input type="checkbox"/> CHARITABLE <input type="checkbox"/> COMMUNITY		
<b>RESPONSIBLE INDIVIDUAL:</b>		
<b>NAME:</b> Hector Rosas	<b>PHONE:</b> 366-9877	
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY		
<b>REASON:</b> Wreck & Roll Festival		
<b>AUDIO DEVICE TO BE USED:</b> Stage & Professional DJ Equipment		
<input checked="" type="checkbox"/> PUBLIC EVENT <input type="checkbox"/> PRIVATE EVENT		
<b>NOTIFICATION OF AFFECTED PERSONS</b>		
<input type="checkbox"/> YES	IF YES, PROOF:	
<input checked="" type="checkbox"/> NO		
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.  Signature: _____		
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>	<b>REPORT BACK</b>
POLICE DEPT 01c 4/18/16 <i>gph</i>		
DEPT OF PUBLIC WORKS <i>AB</i>		
DEPT OF LAW <i>ADB</i>		
OTHER		
<b>COMMON COUNCIL ACTION</b>		
<b>RECEIPT OF REVIEW</b>		
<b>APPROVAL</b>		
<b>CONDITIONS:</b>		
<b>DISAPPROVED</b>		

2016 APR 15 PM 3:27  
 CITY OF DUNKIRK, N.Y.  
 CITY CLERK'S OFFICE

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> 4/15/16	
* No more than 3 days TOTAL per Individual or Group - per year. <b>EVENT SPECIFICS</b> * EXCLUDES HARBORFRONT AREA	
<b>DATE:</b> 7/2-7/4/16	<b>TIME:</b> 2-6PM
<b>LOCATION OF EVENT:</b> Memorial Park	
<b>SPONSOR:</b> Dunkirk Festivals	
<b>NAME:</b> Dunkirk Local Development Corp	<b>PHONE NO.</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Dunkirk NY	
<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE <input type="checkbox"/> CHARITABLE <input type="checkbox"/> COMMUNITY	
<b>RESPONSIBLE INDIVIDUAL:</b>	
<b>NAME:</b> Hector Rosas	<b>PHONE:</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY	
<b>REASON:</b> 4th of July Celebration	
<b>AUDIO DEVICE TO BE USED:</b> Stage & Professional DJ Equipment	
<input checked="" type="checkbox"/> PUBLIC EVENT	<input type="checkbox"/> PRIVATE EVENT
<b>NOTIFICATION OF AFFECTED PERSONS</b>	
<input type="checkbox"/> YES	<b>IF YES, PROOF:</b>
<input checked="" type="checkbox"/> NO	
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.	
Signature: _____	
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>
POLICE DEPT OK 4/18/16 <i>[Signature]</i>	
DEPT OF PUBLIC WORKS <i>AB</i>	
DEPT OF LAW <i>ADB</i>	
OTHER	
<b>COMMON COUNCIL ACTION</b>	
<b>RECEIPT OF REVIEW</b>	
<b>APPROVAL</b>	
<b>CONDITIONS:</b>	
<b>DISAPPROVED</b>	

2016 APR 15 PM 3:27  
 DEPT. OF PERMITS  
 DUNKIRK, N.Y.

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> 4/15/16	
* No more than 3 days TOTAL per Individual or Group - per year	
<b>EVENT SPECIFICS</b> * EXCLUDES HARBORFRONT AREA	
<b>DATE:</b> 8/6/16	<b>TIME:</b> 2-8PM
<b>LOCATION OF EVENT:</b> Wright Park	
<b>SPONSOR:</b> Dunkirk Festivals	
<b>NAME:</b> Dunkirk Local Development Corp	<b>PHONE NO.</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY	
<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE <input type="checkbox"/> CHARITABLE <input type="checkbox"/> COMMUNITY	
<b>RESPONSIBLE INDIVIDUAL:</b>	
<b>NAME:</b> Hector Rosas	<b>PHONE:</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY	
<b>REASON:</b> Beach Bash Festival	
<b>AUDIO DEVICE TO BE USED:</b> Stage & Professional DJ Equipment	
<input checked="" type="checkbox"/> PUBLIC EVENT	<input type="checkbox"/> PRIVATE EVENT
<b>NOTIFICATION OF AFFECTED PERSONS</b>	
<input type="checkbox"/> YES	<b>IF YES, PROOF:</b>
<input checked="" type="checkbox"/> NO	
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.	
Signature: _____	
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>
POLICE DEPT 04/18/16 <i>[Signature]</i>	
DEPT OF PUBLIC WORKS <i>[Signature]</i>	
DEPT OF LAW <i>[Signature]</i>	
OTHER	
<b>COMMON COUNCIL ACTION</b>	
<b>RECEIPT OF REVIEW</b>	
<b>APPROVAL</b>	
<b>CONDITIONS:</b>	
<b>DISAPPROVED</b>	

2016 APR 15 PM 3:27  
 CITY CLERK  
 DUNKIRK, N.Y.

# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> 4/15/16		
* No more than 3 days TOTAL per Individual or Group - per year		
<b>EVENT SPECIFICS * EXCLUDES HARBORFRONT AREA</b>		
<b>DATE:</b> 9/11/16	<b>TIME:</b> 1-4PM	<b>LOCATION OF EVENT:</b> Point Gratiot
<b>SPONSOR:</b> Dunkirk Festivals		
<b>NAME:</b> Dunkirk Local Development Corp		<b>PHONE NO.</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY		
<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE <input type="checkbox"/> CHARITABLE <input type="checkbox"/> COMMUNITY		
<b>RESPONSIBLE INDIVIDUAL:</b>		
<b>NAME:</b> Hector Rosas		<b>PHONE:</b> 366-9877
<b>ADDRESS:</b> 338 Central Ave Suite 210 Dunkirk, NY		
<b>REASON:</b> Picnic in the Point		
<b>AUDIO DEVICE TO BE USED:</b> Stage & Professional DJ Equipment		
<input checked="" type="checkbox"/> PUBLIC EVENT		<input type="checkbox"/> PRIVATE EVENT
<b>NOTIFICATION OF AFFECTED PERSONS</b>		
<input type="checkbox"/> YES	IF YES, PROOF:	
<input checked="" type="checkbox"/> NO		
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.		
Signature: _____		
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>	<b>REPORT BACK</b>
POLICE DEPT OK 4/18/16 		
DEPT OF PUBLIC WORKS 		
DEPT OF LAW 		
OTHER		
<b>COMMON COUNCIL ACTION</b>		
<b>RECEIPT OF REVIEW</b>		
<b>APPROVAL</b>		
<b>CONDITIONS:</b>		
<b>DISAPPROVED</b>		

2016 APR 15 PM 3:29  
 CITY CLERK  
 DUNKIRK, N.Y.

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**

(DCC-47-6-C)

**DATE OF APPLICATION (must be 30 days Prior to event):** 4/15/16

**\* No more than 3 days TOTAL per Individual or Group - per year** **EVENT SPECIFICS** **\* EXCLUDES HARBORFRONT AREA**

**DATE:** 6/1/16-9/8/16 **TIME:** 6:30-8:30PM **LOCATION OF EVENT:** City Pier

**SPONSOR:** Dunkirk Festivals

**NAME:** Dunkirk Local Development Corp **PHONE NO.** 366-9877

**ADDRESS:** 338 Central Ave Dunkirk, NY 14048

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

**RESPONSIBLE INDIVIDUAL:**

**NAME:** Hector Rosas **PHONE:** 366-9877

**ADDRESS:** 338 Central Ave Suite 210 Dunkirk, NY

**REASON:** Music on the Pier Concert Series

**AUDIO DEVICE TO BE USED:** Stage & Professional DJ Equipment

PUBLIC EVENT  PRIVATE EVENT

**NOTIFICATION OF AFFECTED PERSONS**

YES **IF YES, PROOF:**

NO

2016 APR 15 PM 3:27  
DUNKIRK TOWN OFFICE

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: \_\_\_\_\_

**DEPARTMENTAL REVIEW**

**DATE SENT**

**REPORT BACK**

POLICE DEPT *01/11/16 [Signature]*

DEPT OF PUBLIC WORKS *[Signature]*

DEPT OF LAW *ADB*

OTHER

**COMMON COUNCIL ACTION**

**RECEIPT OF REVIEW**

**APPROVAL**

**CONDITIONS:**

**DISAPPROVED**

# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

**DATE OF APPLICATION (must be 30 days Prior to event):** 04-14-06

\*No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** \*EXCLUDES HARBORFRONT AREA

**DATE:** 07-04-16 **TIME:** 1 PM - 11 PM **LOCATION OF EVENT:** 45 LAKE SHORE DR.

**SPONSOR:** TAQUERIA MEXICANA

**NAME:** Franky Ramos

**PHONE NO.:** 366 4030

**ADDRESS:** 45 LAKE SHORE DR DUNKIRK NY 14048

INDIVIDUAL     CORPORATE     CHARITABLE     COMMUNITY

**RESPONSIBLE INDIVIDUAL:**

**NAME:** ~~Armita Ramos~~

**PHONE:** 366 4030

**ADDRESS:** ~~Armita Ramos~~ 45 LAKE SHORE DR

**REASON:** 07-04-16 Celebration

LIVE MUSIC - SPEAKERS

**AUDIO DEVICE TO BE USED:**

PUBLIC EVENT     PRIVATE EVENT

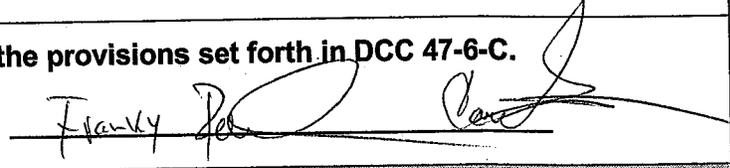
**NOTIFICATION OF AFFECTED PERSONS**

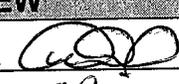
YES    IF YES, PROOF:

NO

RECEIVED  
 CITY CLERK'S OFFICE  
 DUNKIRK, NY  
 2016 APR 14 PM 2:21

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

**Signature:** 

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <i>dc 4/18/16</i> 		
DEPT OF PUBLIC WORKS 		
DEPT OF LAW 		
OTHER		

**COMMON COUNCIL ACTION**

**RECEIPT OF REVIEW**

**APPROVAL**

**CONDITIONS:**

**DISAPPROVED**



# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

**DATE OF APPLICATION (must be 30 days Prior to event):** 4-15-16

\*No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** EXCLUDES HARBORFRONT AREA

**DATE:** 7-15-16 **TIME:** 2 hours **LOCATION OF EVENT:** Point - lower pan

**SPONSOR:** from 4pm - 6pm

**NAME:** Glen J. Hurrell **PHONE NO.:** (716) 467-8816

**ADDRESS:** 528 Franklin Ave  
Dunkirk NY 14048

**INDIVIDUAL**     **CORPORATE**     **CHARITABLE**     **COMMUNITY**

**RESPONSIBLE INDIVIDUAL:**

**NAME:** Glen J. Hurrell **PHONE:** (716) 467-8816

**ADDRESS:** 528 Franklin Ave Dunkirk NY 14048

**REASON:** wedding reception

**AUDIO DEVICE TO BE USED:** Stereo, Mic

**PUBLIC EVENT**                       **PRIVATE EVENT**

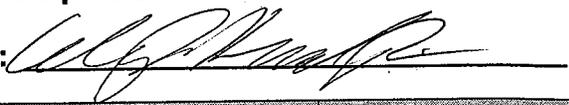
**NOTIFICATION OF AFFECTED PERSONS**

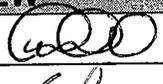
**YES**      **IF YES, PROOF:**

**NO**

2016 APR 15 AM 11:47  
 CITY OF DUNKIRK  
 CLERK OF CITY

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

**Signature:** 

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <u>OK 4/18/16</u> 		
DEPT OF PUBLIC WORKS <u>CB</u>		
DEPT OF LAW <u>ADB</u>		
OTHER		

**COMMON COUNCIL ACTION**

**RECEIPT OF REVIEW**

**APPROVAL**

**CONDITIONS:**

**DISAPPROVED**

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> <u>4/30/16</u>	
* No more than 3 days TOTAL per Individual or Group - per year <b>EVENT SPECIFICS</b> * EXCLUDES HARBORFRONT AREA	
<b>DATE:</b> 6/18 & 19	<b>TIME:</b> 12:00-8:00 p.m.
<b>LOCATION OF EVENT:</b> Memorial Park, Lake Shore Drive	
<b>SPONSOR:</b> Juneteenth 2016 Celebration Committee	
<b>NAME:</b> c/o Loretta Slaton Torain	<b>PHONE NO.</b> 716-363-1102
<b>ADDRESS:</b> 415 Mullet Street, Dunkirk, New York 14048	
<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATE <input checked="" type="checkbox"/> CHARITABLE <input checked="" type="checkbox"/> COMMUNITY	
<b>RESPONSIBLE INDIVIDUAL:</b>	
<b>NAME:</b> Loretta Slaton Torain	<b>PHONE:</b> 716-363-1102
<b>ADDRESS:</b> 415 Mullet Street, Dunkirk, New York 14048	
<b>REASON:</b> Celebrate 21st annual Juneteenth Celebration	
<b>AUDIO DEVICE TO BE USED:</b> loud speakers, microphones, bands, instruments	
<input checked="" type="checkbox"/> PUBLIC EVENT	<input type="checkbox"/> PRIVATE EVENT
<b>NOTIFICATION OF AFFECTED PERSONS</b>	
<input type="checkbox"/> YES	IF YES, PROOF:
<input type="checkbox"/> NO	
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.	
Signature: <u>Loretta Slaton Torain</u>	
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>
POLICE DEPT OK 4/21/16 <u>COO</u>	
DEPT OF PUBLIC WORKS <u>CB</u>	
DEPT OF LAW <u>ADB</u>	
OTHER	
<b>COMMON COUNCIL ACTION</b>	
<b>RECEIPT OF REVIEW</b>	
<b>APPROVAL</b>	
<b>CONDITIONS:</b>	
<b>DISAPPROVED</b>	

RECEIVED  
 CLERK'S OFFICE  
 DUNKIRK, N.Y.  
 2016 APR 20 PM 4:16

# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

**DATE OF APPLICATION (must be 30 days Prior to event):** 4-25-16

\*No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

**DATE:** Tues June 14 **TIME:** 6:00 PM - 8:00 **LOCATION OF EVENT:** Dunkirk Light house

**SPONSOR:** Dunkirk Elks 922

**NAME:** Dunkirk Elks 922

**PHONE NO.** 366-1110

**ADDRESS:** Box 731 Dunkirk NY 14048

INDIVIDUAL     CORPORATE     CHARITABLE     COMMUNITY

**RESPONSIBLE INDIVIDUAL:**

**NAME:** Duane Gilbert

**PHONE:** 640-6782

**ADDRESS:** 39 Elm St, Dunkirk NY 14048

**REASON:** Flag Day Ceremony

**AUDIO DEVICE TO BE USED:** amplifier - speaker - microphone  
for speaking only

PUBLIC EVENT

PRIVATE EVENT

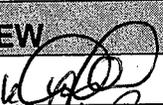
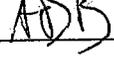
**NOTIFICATION OF AFFECTED PERSONS**

YES    IF YES, PROOF:

NO

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

**Signature:** Duane Gilbert

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <i>OK 4/25/16</i> 		
DEPT OF PUBLIC WORKS 		
DEPT OF LAW 		
OTHER		

**COMMON COUNCIL ACTION**

**RECEIPT OF REVIEW**

**APPROVAL**

**CONDITIONS:**

**DISAPPROVED**

2016 APR 25 AM 11:45  
 RECEIVED  
 CITY CLERK'S OFFICE  
 DUNKIRK, N.Y.

# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event): 4/25/16

\*No more than 3 days TOTAL per Individual or Group - per year

## EVENT SPECIFICS \* EXCLUDES HARBORFRONT AREA

DATE: Sunday July 17, 2016 TIME: 3:00-7:00 PM LOCATION OF EVENT: 179 Lake Shore Drive

SPONSOR: Dom Polski Club

NAME: Lisa KOZLOWSKI - Club President

PHONE NO. 366-4443

ADDRESS: 179 Lake Shore Drive East

INDIVIDUAL     CORPORATE     CHARITABLE     COMMUNITY

RESPONSIBLE INDIVIDUAL:

NAME: Lisa Kozlowski

PHONE: 366-4443

ADDRESS: 179 Lake Shore Drive East

REASON: Fund raiser/benefit

AUDIO DEVICE TO BE USED: Band/Audio Equipment

PUBLIC EVENT

PRIVATE EVENT

RECEIVED  
 CITY CLERK'S OFFICE  
 DOWNTOWN, N.J.  
 2016 APR 25 PM 2:02

### NOTIFICATION OF AFFECTED PERSONS

YES    IF YES, PROOF:

NO

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: Lisa Kozlowski

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <u>OK 4/25/16</u> 		
DEPT OF PUBLIC WORKS <u>GS</u>		
DEPT OF LAW <u>ADP</u>		
OTHER		

### COMMON COUNCIL ACTION

RECEIPT OF REVIEW

APPROVAL

CONDITIONS:

DISAPPROVED

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b> 4-25-16		
*No more than 3 days TOTAL per Individual or Group - per year <b>EVENT SPECIFICS</b> EXCLUDES HARBORFRONT AREA		
<b>DATE:</b> 6-1-11-30-16	<b>TIME:</b> 1pm-1am	
<b>LOCATION OF EVENT:</b> Bart's Cove Marina		
<b>SPONSOR:</b>		
<b>NAME:</b> Bart's Cove	<b>PHONE NO.</b> 366-8243	
<b>ADDRESS:</b> 1/2 Woodrow Ave		
<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE <input type="checkbox"/> CHARITABLE <input type="checkbox"/> COMMUNITY		
<b>RESPONSIBLE INDIVIDUAL:</b>		
<b>NAME:</b> Jason Schiantz	<b>PHONE:</b> 672-4125	
<b>ADDRESS:</b> 3464 Stone Quarry Rd Greenvale, N.Y. 14063		
<b>REASON:</b> Band's - Inside + outside From June 1st - Nov 30th 2016 Time's will vary From 1pm - 1am		
<b>AUDIO DEVICE TO BE USED:</b>		
Live Band's		
<input type="checkbox"/> PUBLIC EVENT <input type="checkbox"/> PRIVATE EVENT		
<b>NOTIFICATION OF AFFECTED PERSONS</b>		
<input type="checkbox"/> YES	IF YES, PROOF:	
<input type="checkbox"/> NO		
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.		
<b>Signature:</b> Jason Schiantz		
2016 AP 27 AM 9:58 CITY STREET OFFICE DUNMID, N.Y.		
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>	<b>REPORT BACK</b>
POLICE DEPT OK 4/27/16 <i>[Signature]</i>		
DEPT OF PUBLIC WORKS CB		
DEPT OF LAW HSB		
OTHER		
<b>COMMON COUNCIL ACTION</b>		
<b>RECEIPT OF REVIEW</b>		
<b>APPROVAL</b>		
<b>CONDITIONS:</b>		
<b>DISAPPROVED</b>		

**RESOLUTION # 48 -2016**

**May 3, 2016**

**BY COUNCILMAN GONZALEZ:**

**AUTHORIZING BUDGET LINE MODIFICATIONS  
For Fiscal Year 2016**

**WHEREAS**, it is anticipated that some expenses will exceed their entire budgetary essentials, and it is anticipated that some appropriations will have surpluses for Fiscal Year 2016, ending December 31, 2016; now, therefore, be it

**RESOLVED**, that the Fiscal Affairs Officer is hereby authorized and directed to make the following modifications to the Fiscal Year 2016 budget:

**Fund 2 - Water Fund**

<b>Account Number</b>	<b>Department</b>	<b>Line</b>	<b>Change</b>
002.8330.4036	Water Laboratory	Contracted Services	\$ 13,500
002.1900.1990	Water General Services	Contingencies Allowance	\$ (13,500)
		<b>TOTAL</b>	<b>\$ -</b>

**Fund 1 - General Fund**

<b>Account Number</b>	<b>Department</b>	<b>Line</b>	<b>Change</b>
001.1900.1920	General Services	Municipal Assoc. Dues	\$ 5,213
001.1640.4061	Central Garage	Vehicle Fuel	\$ (5,213)
		<b>TOTAL</b>	<b>\$ -</b>

**RESOLUTION # 49 -2016**  
**May 3, 2016**

**BY COUNCILMAN GONZALEZ:**

**AUTHORIZING BUDGET LINE MODIFICATIONS**  
**For Fiscal Year 2016**

**WHEREAS**, there is a need to make timely adjustments to the 2016 Fiscal Year to address modifications in certain line items for receipt of restricted drug enforcement funds, now, therefore, be it

**RESOLVED**, that the Fiscal Affairs Officer is hereby authorized and directed to make the following line item budget modifications to properly reflect needed modifications in certain line items in the Fiscal Year 2016 budget:

**Fund 1 - General Fund**

<b>Account Number</b>	<b>Department</b>	<b>Line</b>	<b>Change</b>
Revenue			
001.0001.2264	General Fund	Restricted Drug Enforcement	\$ 11,094
Appropriation			
001.3120.4240	Police-General Fund	Restricted Drug Purchase	\$ 11,094

**RESOLUTION #50-2016**  
**May 3, 2016**

**BY: ENTIRE COUNCIL**

**CONSENT TO APPOINTMENT OF  
DIRECTOR OF PLANNING AND DEVELOPMENT**

**WHEREAS**, Section 2-10.02 of the City Code provides that the Director of Planning and Development shall be appointed by the Mayor, with the consent of the Common Council; and

**WHEREAS**, pursuant to Section 2-10.02 of the City Code, Mayor Wilfred Rosas has appointed Deborah Williams, of 453 Auburn Avenue, Buffalo, NY 14213 , to the position of Director of Planning and Development for the City of Dunkirk, subject to the consent of the Common Council; now, therefore, be it

**RESOLVED**, that Deborah Williams, be confirmed as Director of the Department of Planning and Development for the City of Dunkirk, effective May 2, 2016, at Fifty Thousand Dollars and Zero Cents (\$50,000.00) *per annum*.

**RESOLUTION #51-2016**

**May 3, 2016**

**BY: ENTIRE COUNCIL**

**AMENDING COMMON COUNCIL RULES OF ORDER  
(CITY CHARTER, APPENDIX 1)**

**WHEREAS**, the City of Dunkirk Common Council, by Resolution No. 74-2012 (September 18, 2012), adopted a set of Rules of Order which are intended to govern the proceedings of the council; and,

**WHEREAS**, as part of such Rules of order, preview workshops, which were previously scheduled to commence one-half (1/2) hour before regularly-scheduled Common Council meetings were eliminated; and,

**WHEREAS**, the Common Council believes that it would be in the best interests of the residents and taxpayers of the City and would provide more efficient practices for Citizens, taxpayers, the City, and its employees, to re-institute "Preview Workshops" which will convene one half hour prior to the regularly scheduled Common Council meetings; now, therefore, be it

**RESOLVED**, that the Rules of Order of the Common Council are hereby amended as follows:

**CITY CHARTER, APPENDIX 1, I. MEETINGS**

1. The regular meetings of the Common Council shall be held the first and third Tuesday of every month at 5:30 P.M. in the Common Council Chambers in the City Hall, unless changed at a prior meeting. **Preview workshops shall convene at 5:00 on the day of each regular meeting.**

(Matter underlined and **bold** is new)