

AGENDA - COMMON COUNCIL MEETING – March 4, 2014 - 5:30 P.M.  
REGULAR MEETING

1. Call to order, Roll Call and Pledge of Allegiance to the flag.
2. Certification of prior meetings. Resolution dispensing with reading of minutes.
3. Reading of Privilege of the Floor Regulations.
4. Privilege of the Floor:
5. Communications from the Mayor including disapproval messages.
6. Communications from the public and petitions:
  1. Request from The Lake Shore Humane Society to use Point Gratiot from 8:30 AM until 3:00 PM on June 28<sup>th</sup> (Rain date June 29<sup>th</sup>) for their annual "Pat Magee Memorial Dog Walk."
  2. Request from DHS Track & Field teams to host the annual "Dunkirk Lakefront 5K Road Race" on August 9<sup>th</sup> beginning at 9:00 AM.
  3. Loudspeaker applications from:
    - a) Northern Chautauqua Conservation Club, Inc. for live bands, speakers from May 1<sup>st</sup> thru October 1<sup>st</sup>.
7. Reports of Standing Committees, Boards and Commissions.
8. Unfinished Business:
9. Pre-filed Resolutions:
  22. Resolution authorizing appointment of Chautauqua County Water Agency Member.
  23. Resolution authorizing Boardwalk Lease Agreement (Blind Tiger, Inc.).
  24. Resolution authorizing Boardwalk Lease Agreement (Wendy Rodriguez d/b/a Water's Edge Gifts).
10. New Business:
11. Adjournment.

Nicole Joiner  
City Clerk



**LAKESHORE HUMANE SOCIETY, INC.**

431 E. Chestnut St.  
Dunkirk, NY 14048

**Robert Ehrheart**

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DUNKIRK CITY COUNCIL

2-14-14

The Lakeshore Humane Society would like to request permission to use Point Gratiot to hold our annual Pat Magee memorial dog walk. The proposed date is June 28<sup>th</sup>, with a rain date of the 29<sup>th</sup>. We would plan to arrive about 8:30am to start setting up. The dog walk itself would take place at about 11:00am. In the past we've been cleaned up and left the park by 3:00pm. The proceeds from this annual fundraiser goes toward the care and housing of the many homeless animals in Northern Chautauqua county. Attached please find a copy of our insurance certificate.

LAKESHORE HUMANE SOCIETY

Robert S Ehrheart President

*Robert S Ehrheart*

RECEIVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2014 FEB 18 AM 11:44

February 24, 2014

City of Dunkirk  
Mayor Dolce  
Common Council

The Dunkirk High School track and field teams are requesting your approval to hold the Dunkirk 5K race. We have held this race the past 16 years. The race course used last year was well received by runners.

The course starts behind Demetris restaurant runs around Memorial Park, East along the lakefront to Warsaw Street and returns to finish behind the Clarion. We are part of the Chautauqua Striders 10 race series. The date of Saturday August 9, 2014 is set with a 9am start time. The race is finished by 10am.

Thank you



Kurt Warmbrodt

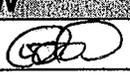
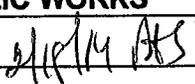
AJ Burnside

Race directors

RECEIVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2014 FEB 25 PM 3:06

# APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.

(DCC-47-6-C)

<b>DATE OF APPLICATION (must be 30 days Prior to event):</b>		2/14/14	
*No more than 3 days TOTAL per Individual or Group - per year <b>EVENT SPECIFICS</b> EXCLUDES HARBORFRONT AREA			
<b>DATE:</b> May 1-Oct 1		<b>TIME:</b> as allowed 1 am	
<b>LOCATION OF EVENT:</b> 1 Mullet St.			
<b>SPONSOR:</b> Northern Chautauqua Conservervation Club, Inc.			
<b>NAME:</b> Doug Jaffray		<b>PHONE NO.</b> 366-8836	
<b>ADDRESS:</b> P. O. Box 178 Dunkirk, NY 14048			
<input type="checkbox"/> INDIVIDUAL		<input type="checkbox"/> CORPORATE	<input checked="" type="checkbox"/> CHARITABLE
<input type="checkbox"/> COMMUNITY			
<b>RESPONSIBLE INDIVIDUAL:</b>			
<b>NAME:</b> Doug Jaffray, President		<b>PHONE:</b> 366-8836	
<b>ADDRESS:</b> P. O. Box 178      1 Mullet Street      Dunkirk, NY 14048			
<b>REASON:</b> Fundraisers, tournament loud speakers, seminar loud speakers, live bands, recorded music on deck. Various events.			
<b>AUDIO DEVICE TO BE USED:</b> Live bands, speakers.			
<input checked="" type="checkbox"/> PUBLIC EVENT		<input type="checkbox"/> PRIVATE EVENT	
<b>NOTIFICATION OF AFFECTED PERSONS</b>			
<input type="checkbox"/> YES	<b>IF YES, PROOF:</b>		
<input checked="" type="checkbox"/> NO			
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.			
<b>Signature:</b>		<i>Douglas Jaffray</i>	
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>	<b>REPORT BACK</b>	
POLICE DEPT <i>OK 2/18/14</i> 			
DEPT OF PUBLIC WORKS <i>2/20/14</i>			
DEPT OF LAW <i>2/18/14</i> 			
OTHER			
<b>COMMON COUNCIL ACTION</b>			
<b>RECEIPT OF REVIEW</b>			
<b>APPROVAL</b>			
<b>CONDITIONS:</b>			
<b>DISAPPROVED</b>			

RECEIVED  
 CITY CLERK'S OFFICE  
 DUNKIRK, NY  
 2014 FEB 14 PM 3:04

**RESOLUTION #22-2014**

**MARCH 4, 2014**

**BY: THE ENTIRE COUNCIL**

**APPOINTMENT OF CHAUTAUQUA COUNTY WATER AGENCY MEMBER**

**WHEREAS**, by Resolutions 211-13 and 246-13, the Chautauqua County Legislature established, and amended, a County Water Agency (the "Agency") pursuant to Article 5-A of the New York State County Law to evaluate water supply needs in northern Chautauqua County; and

**WHEREAS**, among the members of such Agency is to be a member appointed by the Common Council of the City of Dunkirk; now, therefore, be it

**RESOLVED**, that the Common Council of the City of Dunkirk hereby appoints **Stephanie Kiyak**, 635 Eagle Street, Dunkirk, New York 14048, to the Chautauqua County Water Agency.

**RESOLUTION #23-2014**

**MARCH 4, 2014**

**BY: COUNCILMAN MICHALSKI and COUNCILWOMAN SZUKALA**

**AUTHORIZING BOARDWALK LEASE AGREEMENT  
(BLIND TIGER, INC.)**

**WHEREAS**, the City of Dunkirk has developed and marketed the **Dunkirk Boardwalk Project** (the "Board walk") located at 8-22 Central Avenue, Dunkirk, New York, to help create and to encourage the vibrancy of the City's harbor district; and

**WHEREAS**, the City of Dunkirk has available space in the Boardwalk and desires to enter into an agreement with **BLIND TIGER, INC.**, to lease a portion of the Boardwalk for retail sales of domestic, craft and imported beers and beer-related novelty items, gourmet sauces, condiments and snacks to the general public; now, therefore, be it

**RESOLVED**, that Mayor, Anthony J. Dolce, is hereby authorized to execute a lease agreement with **BLIND TIGER, INC.**, P.O. Box 907, Dunkirk, New York 14048, for rental of **12 Central Avenue**, Dunkirk, New York 14048, for a two (2) year period (May 1, 2014 through April 30, 2016) at an annual rental of Four Thousand Two Hundred Dollars and Zero Cents (\$4,200.00).

**RESOLUTION #24-2014**

**MARCH 4, 2014**

**BY: COUNCILMAN MICHALSKI and COUNCILWOMAN SZUKALA**

**AUTHORIZING BOARDWALK LEASE AGREEMENT  
(Wendy Rodriguez d/b/a Water's Edge Gifts)**

**WHEREAS**, the City of Dunkirk has developed and marketed the **Dunkirk Boardwalk Project** (the "Board walk") located at 8-22 Central Avenue, Dunkirk, New York, to help create and to encourage the vibrancy of the City's harbor district; and

**WHEREAS**, the City of Dunkirk has available space in the Boardwalk and desires to enter into an agreement with **Wendy Rodriguez d/b/a Water's Edge Gifts**, to lease a portion of the Boardwalk for retail sales of locally-made products (soups, sauces, hand-crafted jewelry, candles, soaps, etc.), and art pieces (paintings, wood pieces), and Life Is Good products to the general public; now, therefore, be it

**RESOLVED**, that Mayor, Anthony J. Dolce, is hereby authorized to execute a lease agreement with **Wendy Rodriguez d/b/a Water's Edge Gifts**, 10177 Patterson Lane Fredonia, New York 14063, for rental of 14 Central Avenue, Dunkirk, New York 14048, for a two (2) year period (May 1, 2014 through April 30, 2016) at an annual rental of Four Thousand Two Hundred Dollars and Zero Cents (\$4,200.00).