AGENDA - COMMON COUNCIL MEETING - February 17, 2015 - 5:30 PM REGULAR MEETING

- 1. Call to order, Roll Call and Pledge of Allegiance to the flag.
- 2. Certification of prior meetings. Resolution dispensing with reading of minutes.
- 3. Reading of Privilege of the Floor Regulations.
- 4. Privilege of the Floor:
- 5. Communications from the Mayor including disapproval messages.
- 6. Communications from the public and petitions:
 - 1. Request from Scott Mekus on behalf of Dunkirk High School Class of 1989 to use a portion of City owned property located at the High School on July 4th for approximately 30 minutes for the Marauder Trotter 5K Run/Walk.
 - 2. Request from Dunkirk Fast-Pitch Team to use the Stadium, Kochs & Veterans Fields on July 17th to the 19th, waiver of the curfew for all three days, and permission for a food stand around the Stadium for that weekend.
 - 3. Loudspeaker application from:
 - a) Bart's Cove for live bands from May 1st thru November 29th.
 - b) Dunkirk Memorial Post #62 for a live band from 3:00-6:00 PM for a Chicken BBQ.
 - 4. Notice of claim from:
 - a) Maria Soto for damages to her vehicle allegedly caused by a city vehicle.
- 7. Reports of Standing Committees, Boards and Commissions.
- 8. Unfinished Business:
- 9. Pre-filed Resolutions:
 - 4. Resolution authorizing budget modifications (February 2015).
- 10. New Business:
- 11. Adjournment.

Nicole Joiner City Clerk



Scott Mekus, Certified Event Planner 80 Metcalf Avenue, Jamestown, NY 14701 (716) 720-0564 smekus@eventzbyscott.com

February 1, 2015

Dear City of Dunkirk Mayor Anthony Dolce and Common Council:

This updated letter is in regard to the Dunkirk Senior High School's Class of 1989 interest in hosting our first Marauder Trotter 5K Run/Walk on Saturday, July 4, 2015 at the Dunkirk High School to raise funds for our annual DHS Class of 1989 Memorial Scholarship. I am Scott Mekus, owner of Eventz by Scott, which is a local event planning company based out of Jamestown. Besides being born in Dunkirk and a resident for over 22 years, I was also our DHS class president and current reunion chairman.

We plan to conduct the entire race on the grounds of Dunkirk High School with a portion of the run/walk being held past the Babe Ruth field along Lucas Avenue to the corner area by Marauder Drive. Since this grassy small portion of the property is owned by the City of Dunkirk, we are asking for permission to use the property for no more than 30 minutes on July 4 as part of the race route. Please note that no city streets will be used during the race course and we will not need the help of any paid city employees that busy day.

Eventz by Scott will provide the insurance a week before the event with both DHS and the City of Dunkirk listed as additionally insured.

I hope that you will consider approving the use of the city's property this event at DHS for the Dunkirk community and as a memorial to our DHS Class of 1989 deceased classmates and their families. Please feel free to contact me if you have any additional questions since we plan to start preparing for this as soon as possible.

Thanks,

Scott Mekus

DHS Class of 1989 President
DHS Class of 1989 Reunion Chairman

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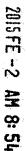
Owner, Eventz by Scott

D.J. Wilson

DHS Class of 1989 Graduate

DHS Cross Country & Track Team (1986-1989)

Avid Race Participant



MARAUDER TROTTER 5K RUN/5K WALK/1 MILE FUN RUN HOMETOWN PRIDE

(Event logo, registration/waiver forms and posters will be produced by mid-February)

Date: Saturday, July 4, 2015

Time: Registration -7:00 - 8:30 a.m.

Race Start Time - 9:00 a.m.

Location: Dunkirk Senior High School, Dunkirk, NY 14048

Note: Events: 5K Run

5K Walk

1 Mile Fun Run (ages 10 & under) - DHS Track

Race Route: Race will be held on the grounds of DHS and a small portion of City of Dunkirk

property past the Babe Ruth field along Lucas Avenue to Marauder Drive (no

running/walking will take place on the streets)

Age Groups: 14 and under

15-19

20-24

25-29

30-34

35-39

40-44

45-49

50-54

55-59

60-64

70+

Timing & Scoring: Big White Trailer

Awards: 5K top overall male and female

Run – Top 3 male and female in each 5 year age group Walk – Top 3 male and female in each 5 year age group

Entry Fee: Pre-registration

Register after 7/1/2015

Adult - \$25

Adult - \$35

Student - \$20

Student - \$25

Kids Fun Run (10 & younger) - \$5

Note: On-line registration will also be available

T-shirts: All pre-registered participants will receive a goodie bag with race t-shirt

Day of registration t-shirts will be available until quantities last

Proceeds Benefit: Dunkirk High School Class of 1989 Memorial Scholarship which is

awarded annually to a graduating DHS senior

Volunteers: Responsible for race management, route personnel, post-race party, set/clean up

We will recruit from the following groups:

-DHS Class of 1989 reunion committee, classmates and families

-DHS Class of 1989 deceased classmate families

-Past DHS Class of 1989 memorial scholarship winners

-Eventz by Scott volunteers

-DHS track teams and sports boosters group

Insurance: Provided by Eventz by Scott with Dunkirk High School and City of Dunkirk listed as

additionally insured; will have certificate of insurance a week before event date

Sponsors: We plan to obtain the following events sponsors

-DHS Class of 1989 classmates

-Local Dunkirk businesses

-National running product companies

Post-race Party: DHS Track

Awards, Food, beverages, music, kids' activities

February 6, 2015

TO: Members of the Common Council

Dear Council Members:

On behalf of the Dunkirk Fast-Pitch Team I would like to request several items in conjunction with our Annual Fast-pitch Softball Tournament, scheduled for July 17, 18 and 19, 2015.

- (1) Use of the Stadium, Kochs and Veterans Fields for all three days.
- (2) Waive the curfew at the Stadium Field for all three days.
- (3) Permission to operate a food stand in the area around the Stadium Field for the entire weekend.

As I am sure you are aware, a tournament such as this can bring in thousands of dollars and hundreds of people into the area. I would like to thank you in advance for your time and consideration.

Yours truly,

TIM WDOWIASZ

Chairman



<u>APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.</u> (DCC-47-6-C)

DATE OF APPLICATION (must be 30 days <u>Prior</u> to event):				
No more than 3 days TOTAL per EVENT SPECIFICS EXCLUDES HARBORFRONT AREA				
DATE:5-1-11-29 TIME: 1pm - 1am LOCATION OF EVENT: BArt'S COOR MARIAR				
SPONSOR: Bart's Cove Marina				
NAME: BArt's Cove PHONE NO. 366-8243				
ADDRESS: 1/2 Woodrow Ave				
[] INDIVIDUAL [/ CORPORATE [] CHARITABLE [] COMMUNITY				
RESPONSIBLE INDIVIDUAL:				
NAME: JASON Schrantz PHONE: 785-7443				
ADDRESS: 3464 Stone Evarry RQ Fledonia, N.Y. 14063				
REASON: Music on the patio weather parmitting from 5-1 unfil 4-29-15				
Live Bands + D.Js				
AUDIO DEVICE TO BE USED:				
hue Barls poide + Ost				
[] PUBLIC EVENT [] PRIVATE EVENT				
NOTIFICATION OF AFFECTED PERSONS				
[] YES IF YES, PROOF:				
[] NO				
the state of the s				
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.				
Signature: / floor I charlz				
DEPARTMENTAL REVIEW DATE SENT REPORT BACK				
POLICE DEPT OK 2/10/15 CADI.				
DEPT OF PUBLIC WORKS A 2/11/15				
DEPT OF LAW PASS 2/W/10				
OTHER				
COMMON COUNCIL ACTION				
RECEIPT OF REVIEW				
APPROVAL				
CONDITIONS:				
DISAPPROVED				

<u>APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.</u> (DCC-47-6-C)

DATE OF APPLICATION (must be 30 days <u>Prior</u> to event): 2-9-15
No more than 3 days TOTAL per EVENT SPECIFICS EXCLUDES HARBORFRONT AREA
DATE: 5/25/15 TIME: NAME (3-4) LOCATION OF EVENT: 211 Central Ave
SPONSOR: DINKIRK MEMORIAL POST 62
NAME: PHONE NO. 366-6262
ADDRESS: 211 CENTRAL AVE DUNKIRK NY
[] INDIVIDUAL [] CORPORATE [] CHARITABLE [] COMMUNITY
RESPONSIBLE INDIVIDUAL:
NAME: JOHN R. MIGH PHONE: 680-2377
ADDRESS: 188 E. PINE ST , DUNKIRK NY
REASON: CHICKEN BBQ. ANNUAL EVENT - FOR BENETITE
of Veterans & is the
AUDIO DEVICE TO BE USED: BAND, 3-4 PM
[] PUBLIC EVENT [] PRIVATE EVENT
NOTIFICATION OF AFFECTED PERSONS
[] YES IF YES, PROOF:
[YI NO
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.
$\bigcap \mathcal{D}_{h}$
Signature:
DEPARTMENTAL REVIEW DATE SENT REPORT BACK
POLICE DEPT à 9/15 Colons
DEPT OF PUBLIC WORKS AG Z (9/15
DEPT OF LAW NOT 2/10/15
OTHER
COMMON COUNCIL ACTION
RECEIPT OF REVIEW
APPROVAL
CONDITIONS:
DISAPPROVED

Notice of Claim City of Dunkirk, N.Y.

PLEASE TAKE NOTICE, that the undersigned, pursuant to the applicable NY State statutes, hereby makes claim against the CITY OF DUNKIRK, NEW YORK for injuries and/or damages sustained by me as hereinbelow detailed:

Claimant Name:	Maria Soto
Claimant Address:	13 middle rd.
Claimant Telephone Number:	Dunkirk N.4. 14048.
This claim is for (injuries/damages alleged):	Damaged (Right) door
-	
This claim is alleged to have arisen on the approximately 7.40 a.m. p.m. on that date	e 30 day of January, 2015 at eat Riking lot of 13 middle rd.
	he Claimant arose in the following manner:
Bottons wont work	mages sustained by the Claimant consist of the was disputable and
allowed and paid to me.	spectfully requests that the within claim be
State of New York)	Respectfully yours, Claimant (date) Maria D. Sob 2/06/15
County of Chautauqua) ss.:	4 Maug Di Col
herein; that he/she has read the foregoing clair	worn, deposes and say that he/she is the claimant m and knows the contents thereof; that the same is of as to matters therein stated to be alleged upon s, he/she believes it to be true.
Sworn to before me this 6 day of Falson 2015.	Notary DYNETTERED LY-PARACIO
. ,	Plotary Public Rend of New York Rev. May 2012 No. 135 Qualified in Come and County Commission Expires September 3, 20

RESOLUTION #4 -2015 FEBRUARY 17, 2015

BY: THE ENTIRE COUNCIL

AUTHORIZING BUDGET MODIFICATIONS (February 2015)

WHEREAS, it is anticipated that some expenses will exceed their entire budgetary essentials, and it is anticipated that some appropriations will have surpluses for Fiscal Year 2015, ending December 31, 2015; now, therefore, be it

RESOLVED, that the Fiscal Affairs Officer is hereby authorized and directed to make the following modifications to the Fiscal Year 2015 budget:

FUND 2

Description: Water Quality Report – Internet, could not scale back the subscription.

ACCOUNT NO.	DEPARTMENT	<u>LINE</u>	CHANGE	
002.8330.4009	Water Laboratory	Advertising / Fees	\$	575
002.8330.4022	Water Laboratory	Repair / Maintenance	\$	(575)
		TOTAL	\$	_

FUND 2

Description: Repairs to faulty chlorine line at water treatment plant.

ACCOUNT NO.	<u>DEPARTMENT</u>	<u>LINE</u>	<u>CHANGE</u>	
002.8320.4021	Water Purification	Repair / Maintenance	\$	700
002.8320.4115	Water Purification	Sewer Fees	\$	(700)
		TOTAL	\$	-