AGENDA - COMMON COUNCIL MEETING - November 2, 2015 - 5:30 P.M. REGULAR MEETING

- 1. Call to order, Roll Call and Pledge of Allegiance to the flag.
- 2. Certification of prior meetings. Resolution dispensing with reading of minutes.
- 3. Reading of Privilege of the Floor Regulations.
- 4. Privilege of the Floor:
- 5. Communications from the Mayor including disapproval messages.
- 6. Communications from the public and petitions:
 - 1. Notice of Claim from:
 - a) Roxanne Tenamore for damages to her vehicle allegedly caused by a manhole cover on corner of E. Seventh Street and Washington Avenue.
- 7. Reports of Standing Committees, Boards and Commissions.
- 8. Unfinished Business:
- 9. Pre-filed Resolutions:
 - 76. Resolution authorizing Budget Line Modifications for Fiscal Year 2015.
 - 77. Resolution introducing Local Law #3-2015 amending Chapter 31, Article III, Water Rate Schedule Section 31-19 of the Dunkirk City Code entitled "Rate Structure."
- 10. New Business:
- 11. Adjournment.

Nicole Joiner City Clerk

Notice of Claim City of Dunkirk, N.Y.

PLEASE TAKE NOTICE, that the undersigned, pursuant to the applicable NY State statutes, hereby makes claim against the CITY OF DUNKIRK, NEW YORK for injuries and/or damages sustained by me as hereinbelow detailed:

Claimant Name:	REXAMORE TENAMORE
Claimant Address:	Dunkick, N. M. 14048
Claimant Telephone Number:	(7/6) 3/0/e-10998
This claim is for (injuries/damages alleged):	2015 OC 20
Kight Tine Slashed b	y manhole Cover
This claim is alleged to have arisen on the approximately a.m. p.m. on that dat	e <u>3</u> day of <u>October</u> , 2015 20 5
The injuries and/or damages sustained by t	he Claimant arose in the following manner:
driving down street Cours Street to show many	bases shove pavement.
The amount and type of injuries and/or day following: New time forst of land	mages sustained by the Claimant consist of the <u>ASSAC ASSISTANCE</u> & JOS 84 TIRE NEW 107.50 change fact
	(830834) TOTAL
WHEREFORE, the undersigned resallowed and paid to me.	spectfully requests that the within claim be
	Respectfully yours,
	Mans m (onema 10/19/15 Claimant (date)
State of New York) County of Chautauqua) ss.:	(433)
herein; that he/she has read the foregoing claim	worn, deposes and say that he/she is the claimant m and knows the contents thereof; that the same is of as to matters therein stated to be alleged upon s, he/she believes it to be true.
	May L Vercant
Sworn to before me this 19 day of October, 20 19.	Notary d
11 uay 01 <u>Ce 10 10 er</u> , 20 17.	MARY L. VERGANT #01VE5078259 Notary Public, State of New York County of Chautauqua Commission Expires May 19,







VALLEY TIRE CO. INC.

Complete Auto Service 47 LAKESHORE DR.

NYS Repair Shop #5070333 DUNKIRK, NY 14048 Phone: 716-366-6500 / Fax: 716-366-6514 Remit to: Valley Tire Co., Inc 1002 Arentzen Blvd, Charleroi, PA 15022 Your Partner in Business, since 1979



INVOICE VALLEY TIRE - DUNKIRK



ROXANNE TENAMORE 58 EAST COURTNEY ST DUNKIRK, NY 14048

Attn: ROXANNE TENAMORE

Phone: 000

ROX024

ROXANNE TENAMORE

58 EAST COURTNEY ST DUNKIRK, NY 14048

Attn: ROXANNE TENAMORE

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SIGN HERE:

ALL WHEELS MUST BE RE-TORQUED WITHIN 50-100 MILES

2 PARTS	LABOR	TAX %	TAXABLE TOTAL	TAX	MISC/SUPPLIES	F.E.T.	INVOICE TOTAL
\$179.0	00 \$8.00	7.50%	\$184.50	\$13.84		\$0.00	\$200.84
				Billed To:			

BASIL CHEVROLET BUICK CADILLAC 212 E MAIN STREET FREDONIA NY 14063 716-679-1535

ESTIMATE OF REPAIRS

ROXANNE TENAMORE

58 E COURTNEY ST

DUNKIRK NY 14048

2013 BUICK VERANO VIN #1G4PR5SK7D41215613

4 WHEEL ALIGNMENT \$89.95

SALES TAX \$6.75

TOTAL \$96.70

MIKE'S AUTOMOTIVE



24 Hour Towing 419 Park Ave. DUNKIRK, NY 14048 (716) 673-6528 Office (716) 366-8315

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3095

(NESS) To Reorder: 800-225-6380 or nebs.com

PRODUCT 613

RESOLUTION #76-2015 NOVEMBER 2, 2015

BY: THE ENTIRE COUNCIL

AUTHORIZING BUDGET LINE MODIFICATIONS For Fiscal Year 2015

WHEREAS, there is a need to make timely adjustments to the 2015 Fiscal Year to address modifications in certain line items for confirmation of additional Consolidated Highway Investment Program (CHIP) funds; now, therefore, be it

RESOLVED, that the appropriate revenue and corresponding appropriation be increased by One Hundred Sixty-Three Thousand One Hundred Seventy-Two Dollars and Zero Cents (\$163,172.00), comprised of: an increase of Sixty Thousand Nine Hundred Eighty-Eight Dollars and Zero Cents (\$60,988.00) for 2015 fiscal year CHIP allocation, and an additional One Hundred Two Thousand One Hundred Eighty-Four Dollars and Zero Cents (\$102,184.00) additional CHIP allocation secured from previous years; and, be it further

RESOLVED, that the Fiscal Affairs Officer is hereby authorized and directed to make the following line item budget modifications to properly reflect needed modifications in certain line items in the Fiscal Year 2015 budget:

FUND 1 - General Fund

Account No.	<u>Department</u>	Line	<u>Change</u>
Revenue 001.0001.3501	General Fund	State Aid CHIP Highway	\$163,172.00
Appropriation 001.5110.4055	Maintenance of Streets	CHIP Streets Program	\$163,172.00

RESOLUTION #77-2015 NOVEMBER 2, 2015

BY: THE ENTIRE COUNCIL

INTRO NO. 1 TO LOCAL LAW #3-2015 CITY OF DUNKIRK, NEW YORK

A LOCAL LAW TO AMEND THE DUNKIRK CITY CODE, CHAPTER 31, ARTICLE III, SECTION 31-19 ENTITLED "RATE STRUCTURE"

BE IT ENACTED by the City Council of the City of Dunkirk, New York, as follows:

Section 1 Intent.

It is the intent of this Local Law to amend Dunkirk City Code Chapter 31, Article III, Section 31-19 "Rate Structure", to amend the <u>Quarterly and Monthly Water</u> Rates, in order to generate additional required income necessary to retire the capital debt incurred as a result of the construction and improvements necessitated by compliance with certain regulatory agency mandates arising out of a Consent Order (October 2009) between the City of Dunkirk and the Chautauqua County Department of Health.

Section 2 Amendment of City Code.

Dunkirk City Code Chapter 31, Article III, Section 31-19 is hereby amended as follows:

ARTICLE III

Water Rate Schedule [Adopted 6-18-1992 as L.L. #6-1992]

§ 31-19. Rate structure. [Amended 10-27-1993 as L.L. #11 (Intro No.15) 1993; Amended 6-6-1995 as L.L. #16-1995; Amended 10-28-1996 as L.L. #17 (Intro No. 17) 1996; Amended 12-3-2002 as L.L. #4-2002; Amended 12-12-2006 as L.L. #12-2006; Amended 12-14-2009 as L.L. #3 (Intro No. 4) 2009; Amended 11-05-2012 as L.L. #1 (Intro No. 1) 2012; Amended 12-16-2014 as L.L. #3 (Intro No. 1) 2014; Amended _____ as L.L. #3 (Intro No. 3) 2015]

The following constitutes the rate structure for water services provided by the City of Dunkirk.

DELETE

EFFECTIVE JANUARY 1, 2015

FOR ACCOUNTS BILLED QUARTERLY (fully-reflected in the three-month billing cycle ending March 31, 2015: [Amended 11-05-2012 as L.L. #1 (Intro No. 1) 2012; Amended 12-16-2014 as L.L. #3 (Intro No. 1) 2014]

QUARTERLY

	CITY RATE	SUBURBAN RATE
Minimum up to 5,000 gallons Next 15,000 gallons Next 23,980,000 gallons All over 24,000,000 gallons	\$57.00 \$ 3.14 per 1,000 gal. \$ 2.44 per 1,000 gal. \$ 1.27 per 1,000 gal.	
METER RATES [Amended 12-3-2	002 as L.L. #4-2002]	
1" 1.5" 2" 3" 4" 6" 8" 10"	\$ 25.00 \$ 60.00 \$ 125.00 \$ 250.00 \$ 375.00 \$ 437.50 \$ 500.00 \$ 562.50	\$ 43.75 \$ 105.00 \$ 218.75 \$ 437.50 \$ 656.25 \$ 765.63 \$ 875.00 \$ 984.38
MAXIMUM METER CHARGE PER CUSTOMER	\$1,800.00	\$3,150.00

FOR ACCOUNTS BILLED MONTHLY (fully-reflected in the one-month billing cycle ending January 31, 2015): [Amended 11-05-2012 as L.L. #1 (Intro No. 1) 2012; Amended 12-16-2014 as L.L. #3 (Intro No. 1) 2014]

MONTHLY

	<u>CITY RATE</u>	<u>SUBURBAN RATE</u>
Minimum up to 2,000 gallons	\$19.00	\$33.25
Next 5,000 gallons	\$ 3.14 per 1,000 gal.	\$ 5.50 per 1,000 gal.
Next 7,993,000 gallons	\$ 2.44 per 1,000 gal.	\$ 4.27 per 1,000 gal.
All over 8,000,000 gallons	\$ 1.27 per 1,000 gal.	\$ 2.22 per 1,000 gal.
METER RATES [Amended 12-3	-2002 as L.L. #4-2002]	
1"	\$ 25.00	\$ 43.75
1.5"	\$ 60.00	\$ 105.00
2"	\$ 125.00	\$ 218.75
3"	\$ 250.00	\$ 437.50
4"	\$ 375.00	\$ 656.25
6"	\$ 437.50	\$ 765.63
8"	\$ 500.00	\$ 875.00
10"	\$ 562.50	\$ 984.38

<u>ADD</u>

EFFECTIVE JANUARY 1, 2016

FOR ACCOUNTS BILLED QUARTERLY (fully-reflected in the three-month billing cycle ending March 31, 2016: [Amended 11-05-2012 as L.L. #1 (Intro No. 1) 2012; Amended 12-16-2014 as L.L. #3 (Intro No. 1) 2014; Amended as L.L. #3 (Intro No. 1) 2015]

QUARTERLY

	CITY RATE	SUBURBAN RATE
Minimum up to 5,000 gallons Next 15,000 gallons	\$60.00 \$ 3.30 per 1,000 gal.	
Next 23,980,000 gallons All over 24,000,000 gallons		
METER RATES [Amended 12-3	3-2002 as L.L. #4-2002]	
1"	\$ 25.00	\$ 43.75
1.5" 2"	\$ 60.00 \$ 125.00	\$ 105.00 \$ 218.75
3" 4"	\$ 250.00	\$ 437.50
6"	\$ 375.00 \$ 437.50	\$ 656.25 \$ 765.63
8" 10"	\$ 500.00 \$ 562.50	\$ 875.00 \$ 984.38
MAXIMUM METER CHARGE		
PER CUSTOMER	\$1,800.00	\$3,150.00

FOR ACCOUNTS BILLED MONTHLY (fully-reflected in the one-month billing cycle ending January 31, 2016): [Amended 11-05-2012 as L.L. #1 (Intro No. 1) 2012; Amended 12-16-2014 as L.L. #3 (Intro No. 1) 2014; Amended as L.L. #3 (Intro No. 1) 2015]

MONTHLY

	CITY RATE	SUBURBAN RATE			
Minimum up to 2,000 gallons Next 5,000 gallons Next 7,993,000 gallons	\$20.00 \$ 3.30 per 1,000 gal. \$ 2.57 per 1,000 gal.	\$35.00 \$ 5.78 per 1,000 gal. \$ 4.50 per 1,000 gal.			
All over 8,000,000 gallons	\$ 1.34 per 1,000 gal.	\$ 2.35 per 1,000 gal.			

METER RATES [Amended 12-3-2002 as L.L. #4-2002]

1"	\$ 25.00		\$ 43.75	
1.5"	\$ 60.00	•	\$ 105.00	
2"	\$ 125.00		\$ 218.75	
3"	\$ 250.00		\$ 437.50	
4"	\$ 375.00		\$ 656.25	
6"	\$ 437.50		\$ 765.63	
8"	\$ 500.00		\$ 875.00	
10"	\$ 562.50		\$ 984.38	
MAXIMUM METER CHARGE				
PER CUSTOMER	\$ 600.00		\$ 1,050.00	

Section 3 Effective Date.

This Local Law shall take effect immediately upon filing with the Secretary of State.