

AGENDA - COMMON COUNCIL MEETING – April 2, 2013 - 5:30 P.M.  
REGULAR MEETING

1. Call to order, Roll Call and Pledge of Allegiance to the flag.
2. Certification of prior meetings. Resolution dispensing with reading of minutes.
3. Reading of Privilege of the Floor Regulations.
4. Privilege of the Floor:
5. Communications from the Mayor including disapproval messages.
6. Communications from the public and petitions:
  1. Request from Lake Shore Street Rod Association for partial use of the Point Gratiot parking lot, permission for vendors, extra trash barrels and trash pick-up on July 7th for their Annual Harbor Cruise.
  2. Request from First Ward Falcon Club to change the use of the Stadium and School #7 softball fields from May 11<sup>th</sup> to May 18<sup>th</sup> for their Early Bird Fast Pitch Softball Tournament.
  3. Request from SUNY Fredonia/FACE Center for permission to hold beach cleanups at Wright Park Beach and Point Gratiot Beach on April 21<sup>st</sup> from 12:00 PM until 2:00 PM.
  4. Loudspeaker applications from:
    - a) Hometown Insurance for a band on July 4<sup>th</sup> from 6:00 PM until 9:00 PM at 200 Lake Shore Drive West.
    - b) Lake Shore Street Rod Association for a live band & disc jockey at the large & small pavilions at Point Gratiot on July 7th from Noon until 5:00 PM.
    - c) Bart's Cove for live bands from May 1st thru November 30th.
    - d) Loyal Order of Moose Lodge #89 for a band or DJ from 3:00 PM until 7:00 PM at the large pavilion at Point Gratiot on August 25th.
    - e) Demetris for bands, speakers and sound equipment from May 26<sup>th</sup> thru September 8<sup>th</sup>.
    - f) Clarion Hotel for bands and DJ's from May 15<sup>th</sup> thru September 30<sup>th</sup>.
7. Reports of Standing Committees, Boards and Commissions.
8. Unfinished Business:
  18. Motion to remove Local Law #1-2013 from the table for vote entitled "Annual Board of Assessment Review Meeting".

9. Pre-filed Resolutions:

10. New Business:

11. Adjournment.

Lacy L. Lawrence  
City Clerk

RECEIVED  
CLERK'S OFFICE  
DUNKIRK, N.Y.

2013 MR 20 AM 9:36



DUNKIRK & FREDONIA, NEW YORK

PO Box 641

Dunkirk, New York 14048

March 19, 2013

Honorable Mayor Anthony Dolce &  
Members of the Common Council  
**CITY OF DUNKIRK**  
City Hall  
Central Avenue  
Dunkirk, NY 14048

Dear Mayor Dolce & Members of the Common Council:

The Lake Shore Street Rod Association of Dunkirk & Fredonia New York would again like to request your permission to hold our 12<sup>th</sup> Annual Harbor Cruise on Sunday, July 7th, 2013 at Point Gratiot. Last year's event at the Point drew over 450+ classic cars from all over Western New York, Pennsylvania, Ohio and Canada.

Our event is free to cruisers and the general public. We do accept donations which are given each year to local charities. Last year the Club donated \$5,000 to the Chautauqua County Veteran's Van and the Boys' & Girls' Club of Northern Chautauqua County.

We would like to again request the use of the large and lower pavilions, part of the main parking lot and permission to have food and refreshment vendors on the grounds. We will also need the use of bandstands, extra trash barrels and trash pick-up after the event.

Our club maintains liability insurance coverage for this event and will provide proof of same along with all the necessary documents required by the City.

This event will again showcase beautiful Point Gratiot and the City of Dunkirk to car enthusiasts from all over Western New York, Pennsylvania, Ohio and Canada. Thank you in advance for your anticipated approval.

Sincerely,

Keith G. Ossman  
Secretary

March 19, 2013

RECEIVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2013 MAR 19 PM 3:28

Members of the Common Council  
City Hall  
Dunkirk, NY 14048

Dear Council Members:

On behalf of the First Ward Falcon Club, I would like to request the use of the Stadium and School #7 softball fields on May 18, 2013.

Please be advised I had previously requested the date of May 11, 2013, which was approved. This request is asking to change the date.

The purpose of this request is for the Early Bird Fast Pitch Softball Tournament.

Thank you.

Very truly yours,

TIM WDOWIASZ, Chairman

A handwritten signature in black ink, appearing to read "Tim Wdowiasz", with a long horizontal flourish extending to the right.



Department of English

City of Dunkirk  
342 Central Avenue  
Dunkirk, NY 14048

March 26, 2013

Dear Mayor Dolce and Members of the City of Dunkirk Common Council:

I am writing to request your approval for an Earth Week event that has been planned to enhance the health and appearance of specific beaches in the City of Dunkirk. Specifically, I would like to obtain permission to hold beach cleanups at Wright Park Beach and Pt. Gratiot Beach on Sunday, April 21, 2013 from 12:00 p.m. to 2:00 pm.

Both beach cleanups are part of SUNY Fredonia's Earth Week activities, and are sponsored by the FACE Center. The beach cleanups are also part of the Great Lakes Alliance's Adopt-a-Beach program. In keeping with that program's requirements, all participants will be required to sign a liability waiver.

The majority of volunteers at both events will be SUNY Fredonia students, staff and faculty members, although community members will participate as well. SUNY Fredonia students from Professor Kuns' "Environmental Biology" and my "Writing and Social Change" classes will be the primary participants in the beach cleanups. I estimate that approximately 40 campus volunteers will be involved in the two cleanups.

As you know, the beach cleanups are not new events. I personally have led beach cleanups at Pt. Gratiot since 2009. There have never been any injuries or problems at any of these events. On the contrary, the events have been well received by Dunkirk residents and have yielded important environmental benefits.

Thank you in advance for your assistance with these proposed projects. Should you have further questions about Earth Week or these specific projects, please contact me at 716 673 3430 or [jarvisc@fredonia.edu](mailto:jarvisc@fredonia.edu).

Sincerely,

Christina Jarvis  
Community Projects Coordinator, FACE Center  
Professor of English

APPROVED  
CITY CLERK'S OFFICE  
DUNKIRK, N.Y.  
2013 MAR 27 PM 3:00

**ALLIANCE FOR THE GREAT LAKES**  
*WATER RESEARCH*

**Alliance for the Great Lakes ADOPT-A-BEACH™ WAIVER AND LIABILITY RELEASE**

In signing this for myself or my child/ward, I understand that participation in the Adopt-a-Beach™ event, as in any cleanup event, may involve hazardous activity. I agree to accept and assume all risk and danger incidental to the Adopt-a-Beach™ event occurring prior to, during, or subsequent to the actual cleanup event including but not limited to the risk of physical injury, mental injury, emotional distress, trauma, death, contact with other participants, equipment failure, inadequate safety equipment, the effect of weather including extreme temperature or conditions, traffic, contact with motor vehicles of all types and descriptions, contact with trash of unknown origin, or conditions of the shoreline. I waive any and all specific notice of the existence of the risks and hazards. In consideration of being allowed to participate, I agree to release, hold harmless, defend and indemnify the Alliance for the Great Lakes, board, staff, Adopt-a-Beach™ team leader, park districts, beach authorities and their representatives, singly or collectively, of all blame for any injury, misadventure, harm, loss, or inconvenience suffered as a result of taking part in Adopt-a-Beach™ or in any of the activities associated with it. In addition, I hereby grant permission to the Alliance for the Great Lakes to use my name and photographs or any other record of my participation in this event for any purpose.

**PLEASE WRITE CLEARLY.** You may need several waiver sheets at each Adopt-a-Beach™ event to capture all your volunteers.

Team Name: \_\_\_\_\_ Team Leader Name: \_\_\_\_\_ Beach Name: \_\_\_\_\_ Event Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

If this cleanup is sanctioned by a business, include the company name:

NAME: PRINT AND SIGN IF OVER 18. If under 18, print name; have parent or chaperone sign for you; circle parent or chaperone.	STREET ADDRESS CITY, STATE, ZIP CODE <i>Circle if home or office address.</i>	TELEPHONE <i>List your number and circle type.</i>	EMAIL ADDRESS	Optional Affiliation info. (e.g. employer, school you attend, etc.)	If this is a business-led cleanup, are you an employee of this company?	Please send me your monthly E-newsletter & occasional action alerts (circle one).
Print Abby Sullivan (SAMPLE)	26 N. Bayview Court Chicago, Illinois 60602	312-555-0001 Home / Office	asullivan@myemail.com		yes/no/NA	yes/ no/ already receive
Sign ASullivan Parent/Chaperone/NA		Cell/ home/work				
Print						
Sign		Home / Office			yes/no/NA	yes/ no/ already receive
Print						
Sign		Home / Office			yes/no/NA	yes/ no/ already receive
Print						
Sign		Home / Office			yes/no/NA	yes/ no/ already receive
Print						
Sign		Home / Office			yes/no/NA	yes/ no/ already receive

NOTE: Team leaders must MAIL completed sign-in sheets/waivers to: Alliance for the Great Lakes 17 N. State Street, Suite 1390, Chicago, IL 60602

## Release of Liability

SUNY Fredonia offers many opportunities for the benefit of its students, staff, and faculty, including opportunities to participate on a voluntary basis in student organizations and associated programs.

I, the undersigned, desire to voluntarily participate in SUNY Fredonia's **Earth Week Beach Cleanup** on Sunday, April 21, 2013. I represent that I am knowledgeable about the nature of the activity and the risks of personal injury or property damage to myself and to others, which may be associated with my involvement. Notwithstanding these risks, I wish to assume them when I voluntarily participate in activities such as this and in any travel associated with the activities. I understand that my involvement in this activity may include working outdoors in physical and cultural environments of varying levels of familiarity, safety and comfort.

- I understand that my participation in any student activity or program is completely voluntary and I may choose to participate in some activities without participating in other activities.
- I understand and agree that SUNY Fredonia and the City of Dunkirk accepts no responsibility for my acts or the acts of others when I participate in or travel to or from activities related to my involvement in student organizations or programs.
- In consideration of SUNY Fredonia and the City of Dunkirk offering the opportunity to participate in this activity, the receipt and sufficiency of said consideration being hereby acknowledged, I hereby release, relieve, discharge and hold harmless SUNY Fredonia and the City of Dunkirk, its officers, trustees, employees, and representatives from any and all liability, whether for personal injury, property damage or otherwise, arising out of or in connection with my participation in, or any travel related to my participation in the April 21, 2013 Earth Week Adopt-a-Beach Cleanup.

By signing below, I acknowledge that I am 18 years of age, have read and understand the Release of Liability and agree to its terms.

Name	Signature	Date



University Services

**CERTIFICATION IN LIEU OF INSURANCE**  
For  
**City of Dunkirk**

**The State of New York, The State University of New York being an agency of the State of New York does not purchase insurance against liability arising out of the acts of the State, the State University, or their respective officers or employees.**

**In lieu of such insurance, the State University hereby makes the following certification:**

The State University will be responsible for any and all liability, claim, loss, damage, suit or judgment (and any and all costs and expenses including, but not limited to, reasonable counsel fees and disbursements, if assessed by a court of competent jurisdiction), arising from the activities of the State University, or the use on behalf of the State University of motor vehicles owned or leased by the State of New York or the State University, provided that such liability, claim, loss, damage, suit or judgment arises out of the acts of the State University or its officers or employees acting within the scope of their employment, as provided by law. This agreement does not apply to any liability, claim, damage, suit or judgment arising from acts done, or omissions made by or on behalf of The City of Dunkirk, its officers, employees or agents.

**Insurance:** The State University of New York self-retains coverage in the Court of Claims fund appropriation

State University of New York at Fredonia

Dated:

September 13, 2012

By:

  
Soteris Tzitzis  
Director, University Services

*Where  
Success  
is a  
Tradition*

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event): 3-18-13

\* No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

DATE: 7/4/2013 TIME: 6:00-9:00 pm LOCATION OF EVENT: 200 LSDW

SPONSOR: Hometown Insurance

NAME: Hometown Insurance PHONE NO. 366-5033

ADDRESS: 200 LSDW, Dunkirk

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

RESPONSIBLE INDIVIDUAL:

NAME: Ron Hall PHONE: 366-5033

ADDRESS: 200 LSDW

REASON: Community celebration for clients and guests.

AUDIO DEVICE TO BE USED: Band will perform from 6-9pm using standard amplifiers.

PUBLIC EVENT  PRIVATE EVENT

**NOTIFICATION OF AFFECTED PERSONS**

YES IF YES, PROOF:  
 NO Neighbors will be invited after notification is received from City regarding loudspeaker application.

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: RR Hall

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <u>OK 3/19/13</u>		
DEPT OF PUBLIC WORKS <u>AG 3-19-03</u>		
DEPT OF LAW <u>RAS 3/19/13</u>		
OTHER		

**COMMON COUNCIL ACTION**

RECEIPT OF REVIEW

APPROVAL

CONDITIONS:

DISAPPROVED

RECEIVED  
 COMMON COUNCIL  
 DUNKIRK, N.Y.  
 APR 18 AM 10:29

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.:**  
(DCC-47-6-C)

**DATE OF APPLICATION (must be 30 days Prior to event):**

\* No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

**DATE:** July 7, 20**TIME:** Noon-5 PM **LOCATION OF EVENT:** Point Gratiot Large Pavilion

**SPONSOR:** Lake Shore Street Rod Assoc.

**NAME:** Lake Shore Street Rod Assoc. **PHONE NO.** 716-679-6134

**ADDRESS:** P.O. Box 641  
Dunkirk, NY 14048

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

**RESPONSIBLE INDIVIDUAL:**

**NAME:** Keith G. Ossman **PHONE:** 716-679-6134

**ADDRESS:** 206 Lord Street, Dunkirk, NY, 14048

**REASON:** Classic car show & cruise in

**AUDIO DEVICE TO BE USED:** Live band & DJ

PUBLIC EVENT  PRIVATE EVENT

**NOTIFICATION OF AFFECTED PERSONS**

YES **IF YES, PROOF:**

NO

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

**Signature:** \_\_\_\_\_

**DEPARTMENTAL REVIEW**

**DATE SENT**

**REPORT BACK**

POLICE DEPT *OK 3/25/13*

DEPT OF PUBLIC WORKS *OK 3/20/13*

DEPT OF LAW *OK 3/20/13*

OTHER

**COMMON COUNCIL ACTION**

**RECEIPT OF REVIEW**

**APPROVAL**

**CONDITIONS:**

**DISAPPROVED**

RECEIVED  
 10:51 AM  
 APR 20 2013  
 HUNTER  
 HUNTER, NY

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO:**  
(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event):

3-20-13

\* No more than 3 days TOTAL per Individual or Group - per year

**EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

DATE: 3-1-11-30-13 TIME: 1pm - 1AM

LOCATION OF EVENT: Bart's Cove MARINA

SPONSOR:

NAME: Bart's Cove

PHONE NO. 366-8243

ADDRESS: 1/2 Woodrow Ave

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

RESPONSIBLE INDIVIDUAL:

NAME: Jason Schiantz

PHONE: 612-4125

ADDRESS: 3464 Stone Quarry Rd Fredonia, NY 14063

REASON: Bart's - Inside + OUTSIDE From May 1<sup>st</sup> until Nov. 30-2013  
Time's will varie from 1pm ending by 1AM

AUDIO DEVICE TO BE USED:

Live Bands

PUBLIC EVENT  PRIVATE EVENT

NOTIFICATION OF AFFECTED PERSONS

YES IF YES, PROOF:

NO

RECEIVED  
 JUNIOR'S OFFICE  
 JUNE 20 11 4:08 AM '13

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: Jason Schiantz

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT OK 3/25/13 <i>(initials)</i>		
DEPT OF PUBLIC WORKS, AC 3/24/13		
DEPT OF LAW <i>(initials)</i>		
OTHER		

COMMON COUNCIL ACTION

RECEIPT OF REVIEW

APPROVAL

CONDITIONS:

DISAPPROVED

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event):

\* No more than 3 days TOTAL per Individual or Group - per year **EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

DATE: 8/25/13 TIME: 3-7 LOCATION OF EVENT: Point Gratiot Large Park

SPONSOR: Legal order of Moore # 89 - Summer thing

NAME: Legal order of Moore # 89 PHONE NO. 8

ADDRESS: 296 S.D.W. P.O. Box 511 Dunkirk, NY 14048

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

RESPONSIBLE INDIVIDUAL:

NAME: William Winder PHONE: 716-366-5322

ADDRESS: 296 S.D.W. P.O. Box 511 Dunkirk NY 14048

REASON: Summer thing - Party - Members only

AUDIO DEVICE TO BE USED: Band or D.S. 3:00 pm 7:00 pm

PUBLIC EVENT  PRIVATE EVENT

**NOTIFICATION OF AFFECTED PERSONS**

YES IF YES, PROOF:  
 NO

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: William Winder

DEPARTMENTAL REVIEW	DATE SENT	REPORT BACK
POLICE DEPT <i>OK 3/25/13</i>		
DEPT OF PUBLIC WORKS <i>Ac 3/25/13</i>		
DEPT OF LAW <i>10/3/13</i>		
OTHER		

**COMMON COUNCIL ACTION**

RECEIPT OF REVIEW

APPROVAL

CONDITIONS:

DISAPPROVED

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event): <u>3-26-13</u>		
* No more than 3 days TOTAL per Individual or group - per year		
<b>EVENT SPECIFICS * EXCLUDES HARBORFRONT AREA</b>		
DATE: <u>MAY-29</u> <u>Sept 29</u>	TIME: <u>(10:00)</u> <u>NOON-1AM</u>	
LOCATION OF EVENT: <u>Demetris Patio</u>		
SPONSOR:		
NAME: <u>Demetris</u>	PHONE NO.	
ADDRESS: <u>6-8 LK Shore DR</u>	<u>366-4187</u>	
<input checked="" type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE            [ ] CHARITABLE            [ ] COMMUNITY		
RESPONSIBLE INDIVIDUAL:		
NAME: <u>Jamie Tsirtsakio</u>		
NAME: <u>Jeralyn Kubasik</u>	PHONE: <u>680-0293</u>	
ADDRESS: <u>6-8 LK Shore DR</u>	<u>366-4187</u>	
REASON: <u>outside music</u>		
AUDIO DEVICE TO BE USED: <u>(Bands) Speakers, Sound eqipt.</u>		
<input checked="" type="checkbox"/> PUBLIC EVENT                              [ ] PRIVATE EVENT		
<b>NOTIFICATION OF AFFECTED PERSONS</b>		
[ ] YES	IF YES, PROOF:	
[ ] NO		
I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.		
Signature: _____		
<b>DEPARTMENTAL REVIEW</b>	<b>DATE SENT</b>	<b>REPORT BACK</b>
POLICE DEPT <u>OK 3/26/13</u>		
DEPT OF PUBLIC WORKS <u>AS 3/27/13</u>		
DEPT OF LAW <u>AS 3/27/13</u>		
OTHER		
<b>COMMON COUNCIL ACTION</b>		
RECEIPT OF REVIEW		
APPROVAL		
CONDITIONS:		
DISAPPROVED		

2013 APR 26 PM 2:15  
 CLERK'S OFFICE  
 HONOLULU, HI

**APPLICATION FOR LOUDSPEAKER SPECIAL PERMIT NO.**  
(DCC-47-6-C)

DATE OF APPLICATION (must be 30 days Prior to event):

3-27-13

\* No more than 3 days TOTAL per Individual or Group - per year

**EVENT SPECIFICS** \* EXCLUDES HARBORFRONT AREA

DATE: 3/19/13 TIMES: 5/5 til 9/30 LOCATION OF EVENT: Clamart Hotel -

SPONSOR: Clamart Hotel

NAME:

PHONE NO. 366-8385

ADDRESS: 30 Lake Shore Dr. East

INDIVIDUAL  CORPORATE  CHARITABLE  COMMUNITY

RESPONSIBLE INDIVIDUAL:

NAME: Clamart Hotel

PHONE: 366-8385

ADDRESS: 30 Lake Shore Drive East

REASON: Seasonal music Dock Side

AUDIO DEVICE TO BE USED: Sound & DJ

May 15 til Sept 30 2013

PUBLIC EVENT  PRIVATE EVENT

**NOTIFICATION OF AFFECTED PERSONS**

YES IF YES, PROOF:

NO

2013 MAR 27 PM 1:42  
HARRISON, N.Y.  
POLICE

I, the undersigned, have read and agree to abide by the provisions set forth in DCC 47-6-C.

Signature: 

DEPARTMENTAL REVIEW

DATE SENT

REPORT BACK

POLICE DEPT OK 3/27/13 

DEPT OF PUBLIC WORKS  3/28/13

DEPT OF LAW  3/28/13

OTHER

**COMMON COUNCIL ACTION**

RECEIPT OF REVIEW

APPROVAL

CONDITIONS:

DISAPPROVED

UNFINISHED BUSINESS:

**RESOLUTION #18-2013**  
**MARCH 19, 2013**

**BY THE ENTIRE COUNCIL:**

**INTRO NO. 1 TO LOCAL LAW NO. 2-2013**  
**CITY OF DUNKIRK**

**A LOCAL LAW TO AMEND ARTICLE XIII, DEPARTMENT OF ASSESSMENT**  
**SECTION 13.03**  
**OF THE DUNKIRK CITY CHARTER**  
**ENTITLED "ANNUAL BOARD OF ASSESSMENT REVIEW MEETING"**

**BE IT ENACTED** by the City Council of the City of Dunkirk, New York, as follows:

**Section 1**     **Intent.**

It is the intent of this Local Law to amend Article XIII, Section 13.03 "Annual Board of Assessment Review Meeting" to amend the annual meeting date to hear complaints as to assessments in the City of Dunkirk, and to allow an appropriate opportunity for review of the tentative role.

**Section 2**     **Amendment of City Code.**

Article XIII, Section 13.03 of the Dunkirk City Charter is hereby amended as follows:

**DELETE**

**§ 13.03.     Annual Board of Assessment Review Meeting.**

The Board of Assessment Review shall meet annually to hear complaints as to assessments in the City of Dunkirk on the **first** Tuesday in June and so many days thereafter as the Board of Assessment Review deems necessary.

**AMEND**

**§ 13.03.     Annual Board of Assessment Review Meeting.**

The Board of Assessment Review shall meet annually to hear complaints as to assessments in the City of Dunkirk on the **second** Tuesday in June and so many days thereafter as the Board of Assessment Review deems necessary.

**Section 3**     **Effective Date.**

This Local Law shall take effect immediately upon filing with the Secretary of State.

3-19-13 Councilman Rivera motioned to table this Resolution with a Public Hearing to be held on April 2nd at 5:20 PM. Seconded by Councilman Michalski. Carried, all voting aye. TABLED.

**RESOLUTION #18-2013**  
**MARCH 19, 2013**

**BY THE ENTIRE COUNCIL:**

**LOCAL LAW NO. 1-2013**  
**CITY OF DUNKIRK**

**A LOCAL LAW TO AMEND ARTICLE XIII, DEPARTMENT OF ASSESSMENT  
SECTION 13.03  
OF THE DUNKIRK CITY CHARTER  
ENTITLED "ANNUAL BOARD OF ASSESSMENT REVIEW MEETING"**

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